# Case 07-00417 Doc 1

Filed 01/10/07

Filed 01/10/07 Entered 01/10/07 14:35:34 Desc Main Document Page 1 of 33 United States Bankruptcy Court Northern District of Illinois

| IN  | RE:   |                                     |                                  |                                |                                  | Case N             | Vo            |                 |                   |
|-----|---|-------------------------------------|----------------------------------|--------------------------------|----------------------------------|--------------------|---------------|-----------------|-------------------|
| Fil | as, Leon G III & Andrews-Filas, Heathe  | er                                  |                                  |                                |                                  | Chapte             | er <b>13</b>  |                 |                   |
|     |   | Debtor(s)                           |                                  |                                |                                  | 1                  |               |                 |                   |
|     | DISCLOSURE  | OF COM                              | PENSAT                           | TON OF                         | ATTORN                           | NEY FOR I          | DEBTOR        |                 |                   |
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy R one year before the filing of the petition in bankru of or in connection with the bankruptcy case is as   | uptcy, or agree                     |                                  |                                |                                  |                    |               |                 |                   |
|     | For legal services, I have agreed to accept   |                                     |                                  |                                |                                  |                    |               | \$              | 3,319.00          |
|     | Prior to the filing of this statement I have received   | d                                   |                                  |                                |                                  |                    |               | \$              | 1,000.00          |
|     | Balance Due   |                                     |                                  |                                |                                  |                    |               | \$              | 2,319.00          |
| 2.  | The source of the compensation paid to me was:  | <b>✓</b> Debtor                     | Other (spe                       | ecify):                        |                                  |                    |               |                 |                   |
| 3.  | The source of compensation to be paid to me is:   | Debtor                              | Other (spe                       | ecify):                        |                                  |                    |               |                 |                   |
| 4.  | I have not agreed to share the above-disclose   | ed compensation                     | on with any of                   | her person u                   | nless they are n                 | nembers and asso   | ociates of my | law firm.       |                   |
|     | I have agreed to share the above-disclosed co together with a list of the names of the people   |                                     |                                  |                                |                                  | ibers or associate | es of my law  | firm. A copy of | of the agreement, |
| 5.  | In return for the above-disclosed fee, I have agree   | ed to render leg                    | gal service for                  | all aspects of                 | f the bankruptc                  | y case, including  | <b>;</b> :    |                 |                   |
|     | <ul> <li>a. Analysis of the debtor's financial situation, and</li> <li>b. Preparation and filing of any petition, scheduct</li> <li>c. Representation of the debtor at the meeting of Representation of the debtor in adversary presentation.</li> <li>e. [Other provisions as needed]</li> </ul> | ules, statement<br>of creditors and | of affairs and<br>d confirmation | l plan which<br>n hearing, and | may be require<br>d any adjourne | d;                 | •             | tcy;            |                   |
| 6.  | By agreement with the debtor(s), the above disclo   | ssed fee does n                     | ot include the                   | following se                   | rvices:                          |                    |               |                 |                   |
|     |   |                                     |                                  |                                |                                  |                    |               |                 |                   |
|     | certify that the foregoing is a complete statement of proceeding.   | f any agreemer                      |                                  | TIFICATION<br>nent for payn    |                                  | representation of  | the debtor(s) | in this bankruj | ptcy              |
|     | January 10, 2007  | /s/                                 | Paul R. Id                       | las                            |                                  |                    |               |                 |                   |
| -   | Date  |                                     |                                  |                                | Sign                             | nature of Attorne  | ey            |                 |                   |

Attorney Paul R. Idlas

Name of Law Firm

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# Case 07-00417 Doc 1 Filed 01/10/07 Entered 01/10/07 14:35:34 Desc Main Document Page 2 of 33 UNITED STATES BANKRUPTCY COURT

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

## Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|---|--|
| X   | principal, responsible person, or partner of<br>the bankruptcy petition preparer.)<br>(Required by 11 U.S.C. § 110.)               |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | _  |
| Certificate of the Debtor   |  |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

|                              | X /s/ Leon G Filas, III            | 1/10/2007 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | X /s/ Heather Andrews-Filas        | 1/10/2007 |
|                              | Signature of Joint Debtor (if any) | Date      |

| Case 07-00417 Doc (Official Form 1) (10/06)   | L Filed 01/10/07 Document  |  | /10/07 14:35:34<br>3  | Desc Main                      |  |  |
|---|--|--|---|--------------------------------|--|--|
|   | ates Bankruptcy Co<br>rn District of Illinoi   |  |   | Voluntary Petition             |  |  |
| Name of Debtor (if individual, enter Last, First, Mid-<br>Filas, Leon G III   | dle):  | Name of Joint Debte Andrews-Filas  | or (Spouse) (Last, First, Mide<br>, <b>Heather</b>  | dle):                          |  |  |
| (include married, maiden, and trade names):  Leon Filas, III  Leon Filas  H   |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): Heather L Andrews-Filas Heather Andrews Heather L Andrews |   |                                |  |  |
| Last four digits of Soc. Sec. No./Complete EIN or ot than one, state all): <b>3415</b>  | her Tax I.D. No. (if more  | Last four digits of S than one, state all):  | -   | or other Tax I.D. No. (if more |  |  |
| Street Address of Debtor (No. & Street, City, State & 22383 W. Morton Drive   | ż Zip Code):   | 22383 W. Morto   | oint Debtor (No. & Street, Citon Drive  | ty, State & Zip Code):         |  |  |
| Lake Villa, IL  | ZIPCODE 60046  | Lake Villa, IL   |   | ZIPCODE 60046                  |  |  |
| County of Residence or of the Principal Place of Bus  | iness:   | County of Residenc   | e or of the Principal Place of  |                                |  |  |
| Mailing Address of Debtor (if different from street a   | ddraes)  |  | Joint Debtor (if different from   | m street address)              |  |  |
| Maning Address of Debiot (if different from street a  | uuress)  | Mannig Address of  | Joint Debioi (ii different from   | in street address).            |  |  |
|   | ZIPCODE  |  |   | ZIPCODE                        |  |  |
| Location of Principal Assets of Business Debtor (if o   | lifferent from street address abo  | ove):  |   |                                |  |  |
|   |  |  |   | ZIPCODE                        |  |  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Nature of Bo (Check one)  Health Care Business Single Asset Real Estate U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other  | box.) e as defined in 11   | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)  ☐ Chapter 7 ☐ Chapter 15 Petition for ☐ Chapter 9 ☐ Recognition of a Foreign ☐ Chapter 11 ☐ Main Proceeding ☐ Chapter 12 ☐ Chapter 15 Petition for ☐ Chapter 13 ☐ Recognition of a Foreign ☐ Nonmain Proceeding ☐ Nature of Debts ☐ (Check one box) ☐ Debts are primarily consumer ☐ Debts ☐ |                                |  |  |
|   | Tax-Exempt (Check box, if a ☐ Debtor is a tax-exempt Title 26 of the United S Internal Revenue Code)   | pplicable.)<br>organization under<br>tates Code (the   | debts, defined in 11 U.S<br>§ 101(8) as "incurred by<br>individual primarily for<br>personal, family, or hou<br>hold purpose."  | y an<br>a                      |  |  |
| Filing Fee (Check one bo  | x)   | G. I. I  | Chapter 11 Debto  | rs:                            |  |  |
| <ul> <li>✓ Full Filing Fee attached</li> <li>☐ Filing Fee to be paid in installments (Applicable to attach signed application for the court's considera is unable to pay fee except in installments. Rule 10 3A.</li> </ul>   | tion certifying that the debtor  | Debtor is not a sr Check if: Debtor's aggrega affiliates are less  | than \$2 million.   |                                |  |  |
| Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Check all applicable boxes:  A plan is being filed with this petition  Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |  |  |   |                                |  |  |
| Statistical/Administrative Information  |  |  | THIS SPACE  | IS FOR COURT USE ONLY          |  |  |
| Debtor estimates that, after any exempt property  | Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. |  |   |                                |  |  |
| Estimated Number of Creditors   |  |  |   |                                |  |  |
| - 50- 100- 200- 1,000- 5,001- 10,001- 25,001- 50,001- Over<br>9 99 199 999 5,000 10,000 25,000 50,000 100,000 100,000<br>1  |  |  |   |                                |  |  |

Estimated Assets

\$0 to \$10,000 Estimated Liabilities

□ \$0 to

\$10,000 to \$100,000

□ \$50,000 to

\$100,000

\$100,000 to \$1 million

\$100,000 to

\$1 million

\$1 million \$100 million

□ \$1 million

\$100 million

More than \$100 million

 $\square$  More than

\$100 million

of the petition.

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FORM B1, Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Filas, Leon G III & Andrews-Filas, Heather

# Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Leon G Filas, III

Signature of Debtor

Leon G Filas, III

X /s/ Heather Andrews-Filas
Signature of Joint Debtor

**Heather Andrews-Filas** 

Telephone Number (If not represented by attorney)

January 10, 2007

Date

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

X

Printed Name of Foreign Representative

Date

#### Signature of Attorney

# X /s/ Paul R. Idlas

Signature of Attorney for Debtor(s)

#### Paul R. Idlas 06182303-212970

Printed Name of Attorney for Debtor(s)

#### Attorney Paul R. Idlas

Firm Name

#### 1099 North Corporate Circle

Address

Grayslake, IL 60030

#### (847) 223-5555

Telephone Number

#### January 10, 2007

Date

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Χ

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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Official Form 1, Exhibit D (10/06)

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**Northern District of Illinois** 

| IN RE:  | Case No  |
|---|--|
| Filas, Leon G III   | Chapter 13   |
| Debtor(s) <b>EXHIBIT D - INDIVIDUAL DEBTOR'S</b> WITH CREDIT COUNSEI  |  |
| Warning: You must be able to check truthfully one of the five stat<br>do so, you are not eligible to file a bankruptcy case, and the court<br>whatever filing fee you paid, and your creditors will be able to res<br>and you file another bankruptcy case later, you may be required to<br>to stop creditors collection activities.                                      | can dismiss any case you do file. If that happens, you will lose<br>sume collection activities against you. If your case is dismissed        |
| Every individual debtor must file this Exhibit D. If a joint petition is file one of the five statements below and attach any documents as directed   |  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the a certificate and a copy of any debt repayment plan developed through   | e opportunities for available credit counseling and assisted me in gency describing the services provided to me. Attach a copy of the        |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided the agency no later than 15 days after your bankruptcy case is filed. | e opportunities for available credit counseling and assisted me in m the agency describing the services provided to me. <i>You must file</i> |
| ☐ 3. I certify that I requested credit counseling services from an appr<br>days from the time I made my request, and the following exigent c<br>requirement so I can file my bankruptcy case now. [Must be accompanic<br>circumstances here.]   | ircumstances merit a temporary waiver of the credit counseling   |
| If the court is satisfied with the reasons stated in your motion, it obtain the credit counseling briefing within the first 30 days after yo  |  |

the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by  |
|---|
| a motion for determination by the court.]   |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
|   |

Date: January 10, 2007

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Signature of Debtor: /s/ Leon G Filas, III

Case 07-00417 Doc 1 Official Form 1, Exhibit D (10/06)

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| Northern District of I  | Illinois   |
|---|--|
| IN RE:  | Case No  |
| Andrews-Filas, Heather  | Chapter 13   |
| Debtor(s)   |  |
| EXHIBIT D - INDIVIDUAL DEBTOR'S STA   | TEMENT OF COMPLIANCE   |
| WITH CREDIT COUNSELING  | REQUIREMENT  |
| Warning: You must be able to check truthfully one of the five statements do so, you are not eligible to file a bankruptcy case, and the court can diswhatever filing fee you paid, and your creditors will be able to resume cand you file another bankruptcy case later, you may be required to pay to stop creditors collection activities.   | smiss any case you do file. If that happens, you will lose ollection activities against you. If your case is dismissed   |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each one of the five statements below and attach any documents as directed.   | a spouse must complete and file a separate Exhibit D. Check  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I receive the United States trustee or bankruptcy administrator that outlined the opport performing a related budget analysis, and I have a certificate from the agency of certificate and a copy of any debt repayment plan developed through the agency of the company of the agency of the company of the agency of the company of the | rtunities for available credit counseling and assisted me in describing the services provided to me. Attach a copy of the  |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I receive the United States trustee or bankruptcy administrator that outlined the oppoperforming a related budget analysis, but I do not have a certificate from the a a copy of a certificate from the agency describing the services provided to you the agency no later than 15 days after your bankruptcy case is filed.  | rtunities for available credit counseling and assisted me in gency describing the services provided to me. You must file   |
| 3. I certify that I requested credit counseling services from an approved a days from the time I made my request, and the following exigent circums requirement so I can file my bankruptcy case now. [Must be accompanied by a circumstances here.]  | tances merit a temporary waiver of the credit counseling   |
| If the court is satisfied with the reasons stated in your motion, it will ser obtain the credit counseling briefing within the first 30 days after you file y the agency that provided the briefing, together with a copy of any debt extension of the 30-day deadline can be granted only for cause and is limite be filed within the 30-day period. Failure to fulfill these requirements satisfied with your reasons for filing your bankruptcy case without first dismissed.  | rour bankruptcy case and promptly file a certificate from<br>management plan developed through the agency. Any<br>ed to a maximum of 15 days. A motion for extension must<br>may result in dismissal of your case. If the court is not |
| 4. I am not required to receive a credit counseling briefing because of: [C   | Check the applicable statement.] [Must be accompanied by   |
| a motion for determination by the court.]  [ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of realizing and making rational decisions with respect to financial respect to finan      | · · · · · · · · · · · · · · · · · · ·  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired participate in a credit counseling briefing in person, by telephone, or t☐ Active military duty in a military combat zone.   | d to the extent of being unable, after reasonable effort, to   |
| 5 The United States trustee or bankruntcy administrator has determined the  | nat the credit counseling requirement of 11 U.S.C. & 109(h)  |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Heather Andrews-Filas

Date: January 10, 2007

does not apply in this district.

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Case 07-00417 Official Form 6 - Summary (10/06)

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**Northern District of Illinois** 

| IN RE:                                     | Case No    |
|--|------------|
| Filas, Leon G III & Andrews-Filas, Heather | Chapter 13 |
| Debtor(s)                                  | •          |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 200,000.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 22,745.00  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |               | \$ 211,071.92 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                   |               | \$ 6,957.00   |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |               | \$ 4,761.88 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 2                   |               |               | \$ 4,575.00 |
|  | TOTAL                | 16                  | \$ 222,745.00 | \$ 218,028.92 |             |

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| IN RE:                                     | Case No.   |
|--|------------|
| Filas, Leon G III & Andrews-Filas, Heather | Chapter 13 |
| Debtor(s)                                  | •          |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E           | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>4,761.88 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>4,575.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>3,928.49 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>9,989.00  |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>6,957.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>16,946.00 |

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Case No.

Desc Main

Debtor(s)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY          | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|------------------|--|----------------------------|
| 22383 W. Morton Drive<br>Lake Villa, IL 60046 | Tenancy by the<br>Entirety                 | J                | 200,000.00   | 188,682.92                 |
|   |  |                  |  |                            |
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TOTAL 200,000.00

(Report also on Summary of Schedules)

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Case No. \_

Debtor(s)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|------------------|--|
| 1.  | Cash on hand.   |                  | Cash on Hand  | J                | 80.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                                   |                  | 2nd Federal Saving and Loans<br>Checking account  | J                | 115.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                  |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | pc, washer, dryer, refrigerator, stove, microwave, kitchen table, chairs, couch, love seat, coffee table, end table, 3 tv's, dvd, 2 beds, 3 dressers, crib, vacuum cleaner, lawn mower, dishes, pots and pans, utensils, other misc personal property | Н                | 2,500.00   |
|     |   |                  | pc, washer, dryer, refrigerator, stove, microwave, kitchen table, chairs, couch, love seat, coffee table, end table, 3 tv's, dvd, 2 beds, 3 dressers, crib, vacuum cleaner, lawn mower, dishes, pots and pans, utensils, other misc personal property | W                | 2,500.00   |
| 5.  | Books, pictures and other art objects,  |                  | books pictures  | Н                | 25.00  |
|     | antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   |                  | books pictures  | W                | 25.00  |
| 6.  | Wearing apparel.  |                  | clothing  | Н                | 400.00   |
|     |   |                  | clothing  | W                | 400.00   |
| 7.  | Furs and jewelry.   |                  | jewelry   | Н                | 50.00  |
|     |   |                  | jewelry   | W                | 750.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |                  |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |   |                  |  |
| 10. | Annuities. Itemize and name each issue.   | X                |   |                  |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(3). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |   |                  |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  |                  | 401K  | Н                | 3,500.00   |

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\_\_ Case No. \_\_\_

Debtor(s)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|------------------|--|
| 13. | Stock and interests in incorporated and unincorporated businesses.  Itemize.  | Х                |  |                  |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | Х                |  |                  |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                  |  |
| 16. | Accounts receivable.  | Х                |  |                  |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                  |  |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | Х                |  |                  |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.  | X                |  |                  |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х                |  |                  |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | employment discrimination case<br>Barlow Kobata & Denis<br>Marty Denis<br>222 S. Riverside plaza # 1410<br>Chciago, IL 60606 312-684-5570 fax 312-648-9697 | J                | unknown  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |  |                  |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                  |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                  |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2000 Chevy Jimmy   | J                | 5,530.00   |
|     |   |                  | 2004 Chevy Caviler   | W                | 6,870.00   |
|     | Boats, motors, and accessories.   | X                |  |                  |  |
| 27. |   | X                |  |                  |  |
|     | Office equipment, furnishings, and supplies.  | X                |  |                  |  |
|     | Machinery, fixtures, equipment, and supplies used in business.  |                  |  |                  |  |
| 30. | Inventory.  | Х                |  |                  |  |
|     |   |                  |  |                  |  |

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Debtor(s)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--------------------------------------|------------------|--|
| <ul><li>31. Animals.</li><li>32. Crops - growing or harvested. Give</li></ul> | X<br>X           |                                      |                  |  |
| particulars.  33. Farming equipment and implements.                           | X                |                                      |                  |  |
| 34. Farm supplies, chemicals, and feed.                                       | X                |                                      |                  |  |
| 35. Other personal property of any kind not already listed. Itemize.          | X                |                                      |                  |  |
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Debtor(s)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$125,000.

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11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION     | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--|-------------------------------|--|
| SCHEDULE A - REAL PROPERTY  |  |                               |  |
| 22383 W. Morton Drive<br>Lake Villa, IL 60046   | 735 ILCS 5 §12-901                       | 11,317.08                     | 200,000.00   |
| SCHEDULE B - PERSONAL PROPERTY  |  |                               |  |
| Cash on Hand  | 735 ILCS 5 §12-1001(b)                   | 80.00                         | 80.00  |
| 2nd Federal Saving and Loans Checking account   | 735 ILCS 5 §12-1001(b)                   | 115.00                        | 115.00   |
| pc, washer, dryer, refrigerator, stove, microwave, kitchen table, chairs, couch, love seat, coffee table, end table, 3 tv's, dvd, 2 beds, 3 dressers, crib, vacuum cleaner, lawn mower, dishes, pots and pans, utensils, other misc personal property | 735 ILCS 5 §12-1001(b)                   | 2,500.00                      | 2,500.00   |
| pc, washer, dryer, refrigerator, stove, microwave, kitchen table, chairs, couch, love seat, coffee table, end table, 3 tv's, dvd, 2 beds, 3 dressers, crib, vacuum cleaner, lawn mower, dishes, pots and pans, utensils, other misc personal property | 735 ILCS 5 §12-1001(b)                   | 2,500.00                      | 2,500.00   |
| books pictures  | 735 ILCS 5 §12-1001(a)                   | 25.00                         | 25.00  |
| clothing  | 735 ILCS 5 §12-1001(a)                   | 400.00                        | 400.00   |
| clothing  | 735 ILCS 5 §12-1001(a)                   | 400.00                        | 400.00   |
| jewelry   | 735 ILCS 5 §12-1001(b)                   | 50.00                         | 50.00  |
| jewelry   | 735 ILCS 5 §12-1001(b)                   | 750.00                        | 750.00   |
| 401K  | 40 ILCS 5 §§22-230, 4-135, 6-213, 19-117 | 3,500.00                      | 3,500.00   |
|   |  |                               |  |
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Debtor(s)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO.  |          | J                                     |  |            |              |          | 149,600.00  |                              |
| AEGIS Mortgage Corp<br>3250 Brairpark Drive, Ste 40<br>Houston, TX 77042                                   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 200,000.00  |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          |   |                              |
| Pierce And Associates<br>1 North Dearborn<br>Chicago, IL 60602   |          |                                       | AEGIS Mortgage Corp  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   | L          |              |          |   |                              |
| ACCOUNT NO. 800004657  |          | J                                     |  |            |              |          | 39,082.92   |                              |
| GMAC Mortgage<br>P.O. Box 4622<br>Waterloo, IA 50704-4622  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 200,000.00  | 1          |              |          |   |                              |
| ACCOUNT NO. 352003105690   |          | J                                     |  |            |              |          | 4,052.00  | 4,052.00                     |
| State Bank Of The Lakes<br>440 Lake Street<br>Antioch, IL 60002  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 5,530.00  | 1          |              |          |   |                              |
| 1 continuation sheets attached   |          | •                                     | (Total of th   | _          | age          | e)       | \$ 192,734.92   | \$ 4,052.00                  |
|  |          | (U                                    | Use only on last page of the completed Schedule D. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als      | stica        | n<br>al  | \$  | \$                           |

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# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |          |                                       | (50114114441011 511444)  |            |                     |          |   |                              |
|--|----------|---------------------------------------|--|------------|---------------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN             | CONTINGENT | UNLIQUIDATED        | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. <b>352003105680</b>  |          | J                                     |  | +          | 1                   |          | 7,183.00  | 1,653.00                     |
| State Bankof The Lakes 440 Lake Street Antioch, IL 60002   |          |                                       |  |            |                     |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                           | ,,,,,,,,                     |
|  |          |                                       | VALUE \$ <b>5,530.00</b>   |            |                     |          |   |                              |
| ACCOUNT NO. 686  |          | W                                     |  |            |                     |          | 11,154.00   | 4,284.00                     |
| Wells Fargo Financial Acceptance<br>1 International Plaza, Ste 300<br>Philadelphia, PA 19113-1510          |          |                                       | VALUE \$ <b>6,870.00</b>   |            |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE # 0,070.00   | +          |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       | VALUE \$   |            |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       | VALUE \$   |            |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            | t                   |          |   |                              |
|  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       | VALUE \$   |            |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       | VALUE \$   |            |                     |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       |  |            |                     |          |   |                              |
|  |          |                                       | VALUE \$   |            |                     |          |   |                              |
| Sheet no1 of1 continuation sheets attached Schedule of Creditors Holding Secured Claims                    | ed       | to                                    | (Total of t  |            | page                | e)       | \$ 18,337.00  | \$ 5,937.00                  |
|  |          | J)                                    | Ise only on last page of the completed Schedule D. Repo<br>the Summary of Schedules, and if applicable, on the S | rt al      | Tot<br>so c<br>stic | n        |   |                              |
|  |          |                                       | Summary of Certain Liabilities and Relat   | ed I       | Data                | ι.)      | \$ 211,071.92   | \$ 9,989.00                  |

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Debtor(s)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

|   | ·   |  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|
| Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. |   |  |  |  |  |  |  |  |  |  |  |
| <b>V</b>  | ✓ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |  |  |  |  |  |  |  |  |  |  |
| TY  | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |  |  |  |  |  |  |  |  |  |  |
|   | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |  |  |  |  |  |  |  |  |  |  |
|   | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |  |  |  |  |  |  |  |  |  |  |
|   | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $10,000$ per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § $507(a)(4)$ . |  |  |  |  |  |  |  |  |  |  |
|   | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |  |  |  |  |  |  |  |  |  |  |
|   | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |  |  |  |  |  |  |  |  |  |  |
|   | <b>Deposits by individuals</b> Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |  |  |  |  |  |  |  |  |  |  |
|   | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |  |  |  |  |  |  |  |  |  |  |
|   | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |  |  |  |  |  |  |  |  |  |  |
|   | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |  |  |  |  |  |  |  |  |  |  |
|   | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |  |  |  |  |  |  |  |  |  |  |
|   | <b>0</b> continuation sheets attached   |  |  |  |  |  |  |  |  |  |  |

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding  | ng       | unse                                  | cured nonpriority claims to report on this Schedule F.   |              |           |                       |
|--|----------|---------------------------------------|--|--------------|-----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE                                 | UNLIQUIDATED | DISPUTED  | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>01181049631</b>   |          | J                                     |  |              |           |                       |
| American Family Insurance<br>Madison, WI 53777-0001  |          |                                       |  |              |           | 561.00                |
| ACCOUNT NO. <b>1001123347</b>  |          | Н                                     |  |              | $\exists$ |                       |
| Armor Systems Corp<br>2322 N. Greenbay Road<br>Waukegan, IL 60087                                  | •        |                                       |  |              |           | 50.00                 |
| ACCOUNT NO. <b>26075498</b>  |          | Н                                     |  |              |           |                       |
| Arrow Financial Services<br>5996 W Touhy Ave<br>Niles, IL 60714                                    |          |                                       |  |              |           | 535.00                |
| ACCOUNT NO. <b>486236224384</b>  |          | w                                     |  |              |           |                       |
| Capital One<br>Po Box 85520<br>Richmond, VA 23285  |          |                                       |  |              |           |                       |
|  |          |                                       |  |              | 4         | 1,201.00              |
| 2 continuation sheets attached   |          |                                       | Subto<br>(Total of this pa   |              | - 1       | \$ 2,347.00           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report also the Summary of Schedules and, if applicable, on the Statisti | ica          | n<br>ıl   | ¢                     |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (•                                    | Continuation Sneet)   |             |              |          |                       |
|--|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 1247448  |          | Н                                     |   |             |              |          |                       |
| Certified Services<br>1733 Washington Street<br>Waukegan, IL 60085                                       |          |                                       |   |             |              |          | 50.00                 |
| ACCOUNT NO. 1973950  |          | Н                                     |   |             |              |          | 30.00                 |
| Certified Services<br>1733 Washington Street<br>Waukegan, IL 60085                                       |          |                                       |   |             |              |          | 77.00                 |
| ACCOUNT NO. 1017169162   |          | Н                                     |   |             |              |          | 75.00                 |
| Credit Protection Assocation<br>1355 Noel Road Suite 2100<br>Dallas, TX 75240                            |          |                                       |   |             |              |          | 404.00                |
| ACCOUNT NO. <b>1280722610</b>  |          | Н                                     |   |             |              |          | 184.00                |
| Credit Protection Assocation<br>1355 Noel Road Suite 2100<br>Dallas, TX 75240                            |          |                                       |   |             |              |          | 055.00                |
| ACCOUNT NO. <b>1322782617</b>  |          | Н                                     |   |             |              |          | 355.00                |
| Credit Protection Assocation<br>1355 Noel Road Suite 2100<br>Dallas, TX 75240                            |          |                                       |   |             |              |          |                       |
| ACCOUNT NO. <b>2030930056</b>  |          | Н                                     |   |             |              |          | 157.00                |
| Credit Protection Services<br>202 W. State Street Suite 300<br>Rockford, IL 61101                        |          |                                       |   |             |              |          | 182.00                |
| ACCOUNT NO. <b>543362871234</b>  | t        | Н                                     |   |             |              |          | 102.00                |
| First Premier Bank<br>601 S. Minnesota Ave<br>Sioux Falls, SD 57104                                      |          |                                       |   |             |              |          |                       |
|  |          |                                       |   |             |              |          | 447.00                |
| Sheet no1 of2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub<br>is p |              |          | \$ 1,450.00           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | tica         | n<br>al  | \$                    |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (•                                    | Continuation Sheet)  |            |              |          |                       |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>6109640</b>   |          | Н                                     |  | H          |              |          |                       |
| First Revenue Assurance 200 Fillmore Street Ste 300 Denver, CO 80206   |          |                                       |  |            |              |          | 1,162.00              |
| ACCOUNT NO. <b>114970</b>  |          | w                                     |  |            |              |          | 1,102.00              |
| HB/ Carsons<br>3455 Highway 80 W<br>Jackson, MS 39209  |          |                                       |  |            |              |          | 200.00                |
| ACCOUNT NO. <b>HOUSE-0119170203</b>  |          | W                                     |  | H          |              |          | 309.00                |
| LVNV Funding LLC<br>P.O. Box 10584<br>Greenville, SC 29603   |          |                                       |  |            |              |          | 804.00                |
| ACCOUNT NO. <b>851692</b>  |          | Н                                     |  | Н          |              |          |                       |
| Midland Credit Management<br>P.O. Box 939019<br>San Diego, CA 92193  |          |                                       |  |            |              |          | 885.00                |
| ACCOUNT NO.  |          |                                       |  |            |              |          | 000.00                |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
|  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| Sheet no2 of2 continuation sheets attached to  |          |                                       |  |            |              |          | . 2400.00             |
| \$ 3,160.0 Schedule of Creditors Holding Unsecured Nonpriority Claims  Total  (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical |          |                                       |  |            |              |          |                       |

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#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTERES<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| y Denis<br>S. Riverside Drive<br>ago, IL 60606  | fee agreement on employment discrimination case  |
|   |  |
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#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
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Debtor(s)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status  | Debtor's Marital Status DEPENDENTS OF DEBTOR                           |                      |                |                           |                             |               |  |
|--|--|----------------------|----------------|---------------------------|-----------------------------|---------------|--|
| Married  | RELATIONSHIP(S): Son Son   |                      |                |                           | AGE(S):<br>20 mon<br>3 mont |               |  |
| EMPLOYMENT:  | DEBTOR   |                      |                | SPOUSE                    |                             |               |  |
| Occupation Reporter  |  | sistant Store        | Mana           |                           |                             |               |  |
| Name of Employer How long employed Address of Employer   | lications Dre  | ess Barn<br>/2 Years | wana           | gei                       |                             |               |  |
| <b>INCOME:</b> (Estimate of average or   | projected monthly income at time case filed)                           |                      |                | DEBTOR                    |                             | SPOUSE        |  |
|  | lary, and commissions (prorate if not paid mon                         | thly)                | \$<br>\$       | 4,194.26                  | \$<br>\$                    | 1,950.00      |  |
| 3. SUBTOTAL  |  |                      | \$             | 4,194.26                  | \$                          | 1,950.00      |  |
| <ul> <li>4. LESS PAYROLL DEDUCTION</li> <li>a. Payroll taxes and Social Securi</li> <li>b. Insurance</li> <li>c. Union dues</li> <li>d. Other (specify)</li> </ul> Health Care | ity  |                      | \$<br>\$<br>\$ | 632.04<br>279.48<br>99.99 | \$<br>\$                    | 303.64        |  |
| 401R Loan  |  |                      | \$             | 67.23                     | \$                          |               |  |
| 5. SUBTOTAL OF PAYROLL D   | DEDUCTIONS   |                      | \$             | 1,078.74                  | \$                          | 303.64        |  |
| 6. TOTAL NET MONTHLY TA  | KE HOME PAY  |                      | \$             | 3,115.52                  | \$                          | 1,646.36      |  |
| <ul><li>7. Regular income from operation of</li><li>8. Income from real property</li><li>9. Interest and dividends</li></ul>   | of business or profession or farm (attach detaile                      | ed statement)        | \$<br>\$       |                           | \$<br>\$<br>\$              |               |  |
| that of dependents listed above 11. Social Security or other govern:   |  |                      | \$             |                           | \$                          |               |  |
| (Specify)  |  |                      | \$             |                           | \$                          |               |  |
| 12. Pension or retirement income 13. Other monthly income  |  |                      | \$<br>\$       |                           | \$                          |               |  |
|  |  |                      | \$             |                           | \$                          |               |  |
|  |  |                      | \$             |                           | \$                          |               |  |
| 14. SUBTOTAL OF LINES 7 TH   | IROUGH 13  |                      | \$             |                           | \$                          |               |  |
| 15. AVERAGE MONTHLY INC  | OME (Add amounts shown on lines 6 and 14)                              |                      | \$             | 3,115.52                  | \$                          | 1,646.36      |  |
| <b>16. COMBINED AVERAGE MO</b> if there is only one debtor repeat to   | <b>ONTHLY INCOME</b> : (Combine column totals tal reported on line 15) | from line 15;        |                | \$lso on Summary of Sch   |                             | pplicable, on |  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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186.88

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#### SCHEDILE L. CURRENT EXPENDITURES OF INDIVIDUAL DERTOR(S)

| SCHEDULE 3 - CORRENT EXI ENDITORES OF INDIVIDUAL DEDITOR   | <b>L</b> (D)    |                  |
|--|-----------------|------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prora quarterly, semi-annually, or annually to show monthly rate. | te any paymen   | ts made biweekly |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse."   | te a separat    | e schedule of    |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$              | 940.00           |
| a. Are real estate taxes included? Yes No _✓   | · —             |                  |
| b. Is property insurance included? Yes No  |                 |                  |
| 2. Utilities:  |                 |                  |
| a. Electricity and heating fuel  | \$              | 230.00           |
| b. Water and sewer   | \$              |                  |
| c. Telephone   | \$              | 100.00           |
| d. Other DIRECTV   | \$              | 80.00            |
|  | \$              |                  |
| 3. Home maintenance (repairs and upkeep)   | \$              | F00.00           |
| 4. Food  | \$              | 500.00           |
| <ul><li>5. Clothing</li><li>6. Laundry and dry cleaning</li></ul>  | \$              |                  |
| 7. Medical and dental expenses   | \$<br>\$        |                  |
| 8. Transportation (not including car payments)   | φ —             | 600.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$ —            | 000.00           |
| 10. Charitable contributions   | \$              |                  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | Ψ               |                  |
| a. Homeowner's or renter's   | \$              |                  |
| b. Life  | \$              |                  |
| c. Health  | \$              |                  |
| d. Auto  | \$              | 60.00            |
| e. Other   | \$              |                  |
|  | \$              |                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                 |                  |
| (Specify) Property Taxes   | \$              | 350.00           |
|  | \$              |                  |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)  |                 |                  |
| a. Auto  | \$              | 260.00           |
| b. Other See Schedule Attached   | <u>\$</u>       | 855.00           |
| 14.41  | <del>\$</del>   |                  |
| 14. Alimony, maintenance, and support paid to others   | \$              |                  |
| 15. Payments for support of additional dependents not living at your home  | 2 —             |                  |
| <ul><li>16. Regular expenses from operation of business, profession, or farm (attach detailed statement)</li><li>17. Other Child Day Care</li></ul>  | \$              | 600.00           |
| 17. Other Cilia Day Care   | \$              | 600.00           |
|  | \$              |                  |
|  | —— <sup> </sup> |                  |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if   |                 |                  |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.  | \$              | 4,575.00         |
|  | <u> </u>        | •                |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing  | of this door    | ıment:           |
| None   | or tills docu   | iment.           |
| <del></del>  |                 |                  |
|  |                 |                  |
|  |                 |                  |
|  |                 |                  |
| 20. STATEMENT OF MONTHLY NET INCOME  |                 |                  |
| a. Average monthly income from Line 15 of Schedule I   | \$              | 4,761.88         |
| b. Average monthly expenses from Line 18 above   | \$              | 4,575.00         |

c. Monthly net income (a. minus b.)

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IN RE Filas, Leon G III & Andrews-Filas, Heather Case No. \_\_\_\_\_\_

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

Other Installment Payments (DEBTOR)

 Car Payment
 215.00

 Car Payment
 280.00

 2nd Mortgage
 360.00

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Case No.

IN RE Filas, Leon G III & Andrews-Filas, Heather

Debtor(s)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **18** sheets (total shown on summary page plus 2), and that they are true and correct to the best of my knowledge, information, and belief. Date: January 10, 2007 Signature: /s/ Leon G Filas, III Leon G Filas, III Date: January 10, 2007 Signature: /s/ Heather Andrews-Filas (Joint Debtor, if any) **Heather Andrews-Filas** [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Signature:

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#### Filed 01/10/07 Case 07-00417 Doc 1 Entered 01/10/07 14:35:34 Desc Main Document Page 28 of 33 United States Bankruptcy Court

| Northern Distr  | rict of Illinois   |
|---|--|
| IN RE:  | Case No  |
| Filas, Leon G III & Andrews-Filas, Heather  | Chapter 13   |
| Debtor(s)   | ·  |
| STATEMENT OF FIN  | NANCIAL AFFAIRS  |
| This statement is to be completed by every debtor. Spouses filing a joint per is combined. If the case is filed under chapter 12 or chapter 13, a married debt is filed, unless the spouses are separated and a joint petition is not filed. An farmer, or self-employed professional, should provide the information request personal affairs. Do not include the name or address of a minor child in this stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).  | or must furnish information for both spouses whether or not a joint petition individual debtor engaged in business as a sole proprietor, partner, family ed on this statement concerning all such activities as well as the individual's   |
| Questions 1 - 18 are to be completed by all debtors. Debtors that are or ha 25. If the answer to an applicable question is "None," mark the box laber use and attach a separate sheet properly identified with the case name, case in   | eled "None." If additional space is needed for the answer to any question,   |
| DEFINIT   | TIONS  |
| "In business." A debtor is "in business" for the purpose of this form if the defor the purpose of this form if the debtor is or has been, within six years imm an officer, director, managing executive, or owner of 5 percent or more of the partner, of a partnership; a sole proprietor or self-employed full-time or part-tform if the debtor engages in a trade, business, or other activity, other than as a "Insider." The term "insider" includes but is not limited to: relatives of the which the debtor is an officer, director, or person in control; officers, director a corporate debtor and their relatives; affiliates of the debtor and insiders of | rediately preceding the filing of this bankruptcy case, any of the following: evoting or equity securities of a corporation; a partner, other than a limited time. An individual debtor also may be "in business" for the purpose of this an employee, to supplement income from the debtor's primary employment.  The debtor; general partners of the debtor and their relatives; corporations of the supplement or more of the voting or equity securities of                |
| including part-time activities either as an employee or in independent case was commenced. State also the gross amounts received during maintains, or has maintained, financial records on the basis of a fisc beginning and ending dates of the debtor's fiscal year.) If a joint petitic under chapter 12 or chapter 13 must state income of both spouses whi joint petition is not filed.)   | loyment, trade, or profession, or from operation of the debtor's business, trade or business, from the beginning of this calendar year to the date this the <b>two years</b> immediately preceding this calendar year. (A debtor that all rather than a calendar year may report fiscal year income. Identify the on is filed, state income for each spouse separately. (Married debtors filing ether or not a joint petition is filed, unless the spouses are separated and a |
| AMOUNT SOURCE  0.00 His 2006  |  |
| 16,000.00 Her 2006  |  |
| 26,181.00 His 2005  |  |
| 20,000.00 Her 2005  |  |
| 34,415.00 His 2004  |  |
| 25,000.00 Her 2004  |  |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 2,975.00 2005 Disability

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** AND CASE NUMBER **US Bank National Association,** as Trustee v. Leon G. Filas and Heather L. Andrews-Filas Case number 06 CH 2373

NATURE OF PROCEEDING **Mortgage Forclosure** 

COURT OR AGENCY AND LOCATION Lake County Illinois STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

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List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

STATEMENT OF FINANCIAL AFFAIRS

|              | Case 07-00417  | Doc 1   | Filed 01/10/07<br>Document  | Entered 01/10/07<br>Page 30 of 33  | 14:35:34   | Desc Main   |  |  |  |
|--------------|--|---|---|--|--|---|--|--|--|
| 9. Pa        | yments related to debt counseling  | g or bankrı                                   |   | 1 age 00 01 00   |  |   |  |  |  |
| None         | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within <b>one year</b> immediately preceding the commencement of this case. |   |   |  |  |   |  |  |  |
| Paul<br>1099 | E AND ADDRESS OF PAYEE R. Idlas N. Corporate Circle slake, IL 60030  |   |   | YMENT, NAME OF<br>THER THAN DEBTOR   |  | MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br>1,000.00                                       |  |  |  |
| 10. O        | ther transfers   |   |   |  |  |   |  |  |  |
| None         | a. List all other property, other th absolutely or as security within <b>t</b> chapter 13 must include transfers petition is not filed.)   | wo years in                                   | nmediately preceding th   | ne commencement of this ca   | se. (Married del   | otors filing under chapter 12 or  |  |  |  |
| None         | b. List all property transferred be similar device of which the debte  |   |   | ediately preceding the comr  | mencement of th  | is case to a self-settled trust or  |  |  |  |
| 11. C        | losed financial accounts   |   |   |  |  |   |  |  |  |
| None         | List all financial accounts and in<br>transferred within <b>one year</b> imm<br>certificates of deposit, or other in<br>brokerage houses and other finan<br>accounts or instruments held by opetition is not filed.)   | nediately pr<br>nstruments;<br>ncial institut | eceding the commence<br>shares and share account<br>tions. (Married debtors | ment of this case. Include on<br>the held in banks, credit uni-<br>filing under chapter 12 or cl | checking, saving<br>ons, pension fun<br>hapter 13 must i | gs, or other financial accounts, ads, cooperatives, associations, nelude information concerning |  |  |  |
| 12. S        | afe deposit boxes  |   |   |  |  |   |  |  |  |
| None         | List each safe deposit or other bo<br>preceding the commencement of<br>both spouses whether or not a joi   | this case. (N                                 | Married debtors filing ur   | der chapter 12 or chapter 13   | must include be  | oxes or depositories of either or   |  |  |  |
| 13. S        | etoffs   |   |   |  |  |   |  |  |  |
| None         | List all setoffs made by any credit<br>case. (Married debtors filing und<br>petition is filed, unless the spous  | er chapter 1                                  | 2 or chapter 13 must in   | clude information concernit  |  |   |  |  |  |
| 14. P        | roperty held for another person  |   |   |  |  |   |  |  |  |
| None         | List all property owned by another person that the debtor holds or controls.   |   |   |  |  |   |  |  |  |
| 15. P        | rior address of debtor   |   |   |  |  |   |  |  |  |
| None         | If debtor has moved within <b>three</b> that period and vacated prior to t   |   |   |  |  |   |  |  |  |
| 2238<br>Lake | RESS<br>3 W. Morton Drive<br>Villa, IL 60046   |   | NAME USEI   | )  | Sept   | ES OF OCCUPANCY  2005 to present  |  |  |  |
| 2515         | 9 W. Lincoln Drive   |   |   |  | 2002   | 2 to Sept 2005  |  |  |  |

# 16. Spouses and Former Spouses

Lake Villa, IL 60046

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None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana,

Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\checkmark$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 $\checkmark$ 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

 $\checkmark$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

|                 | ather Andrews-Filas   |
|-----------------|-----------------------|
| of Joint Debtor | Heather Andrews-Filas |
| (if any)        |                       |

**0** continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:                                     |  | Case No.  |
|--|--|---|
| Filas, Leon G III & Andrews-Filas, Heather |  | Chapter 13  |
|  | Debtor(s)                                    |   |
|  | VERIFICATION OF CREDI                        | TOR MATRIX  |
|  |  | Number of Creditors19                               |
| The above-named Debtor(s) he               | ereby verifies that the list of creditors is | true and correct to the best of my (our) knowledge. |
| Date: <b>January 10, 2007</b>              | /s/ Leon G Filas, III                        |   |
|  | Debtor                                       |   |
|  |  |   |
|  | /s/ Heather Andrews-Filas                    |   |
|  | Joint Debtor                                 |   |

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Filas, Leon G III 22383 W. Morton Drive Lake Villa, IL 60046 Document Page 33 of 33 Credit Protection Services
202 W. State Street Suite 300 Rockford, IL 61101

State Bankof The Lakes 440 Lake Street Antioch, IL 60002

Andrews-Filas, Heather 22383 W. Morton Drive Lake Villa, IL 60046 First Premier Bank 601 S. Minnesota Ave Sioux Falls, SD 57104 Wells Fargo Financial Acceptance 1 International Plaza, Ste 300 Philadelphia, PA 19113-1510

Attorney Paul R. Idlas 1099 North Corporate Circle Grayslake, IL 60030 First Revenue Assurance 200 Fillmore Street Ste 300 Denver, CO 80206

AEGIS Mortgage Corp 3250 Brairpark Drive, Ste 40 Houston, TX 77042 GMAC Mortgage P.O. Box 4622 Waterloo, IA 50704-4622

American Family Insurance Madison, WI 53777-0001

HB/ Carsons 3455 Highway 80 W Jackson, MS 39209

Armor Systems Corp 2322 N. Greenbay Road Waukegan, IL 60087 LVNV Funding LLC P.O. Box 10584 Greenville, SC 29603

Arrow Financial Services 5996 W Touhy Ave Niles, IL 60714 Marty Denis 222 S. Riverside Drive Chicago, IL 60606

Capital One Po Box 85520 Richmond, VA 23285 Midland Credit Management P.O. Box 939019 San Diego, CA 92193

Certified Services 1733 Washington Street Waukegan, IL 60085 Pierce And Associates 1 North Dearborn Chicago, IL 60602

Credit Protection Assocation 1355 Noel Road Suite 2100 Dallas, TX 75240 State Bank Of The Lakes 440 Lake Street Antioch, IL 60002